

## HARYANA RAJ BHAVAN

The 12th March, 1982

No. HRB-SRB-22(1)-81/1208.- In exercise of the powers conferred by item No. (ii) of sub-clause (b) of clause (I) of Schedule to the Maharshi Dayanand University Act, 1975, the Chancellor of Maharshi Dayanand University, Rohtak is pleased to nominate the following persons as members of the Court of the said University, for a period of one year with immediate effect :—

1. Dr. A. L. Jain,  
Prof. and Head, Department of Radiology,  
Medical College, Rohtak.
2. Prof. I. P. S. Parmar,  
Head, Department of Ophthalmology,  
Medical College, Rohtak.

PROMILLA ISSAR,

Secretary to Governor, Haryana and to  
Chancellor, Maharshi Dayanand University.

## PUBLIC WORKS DEPARTMENT

(PUBLIC HEALTH)

The 4th March, 1982

No. SE/PW/PH/2721.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by Government of Haryana at public expenses, for a public purpose, namely, for the erection of water reservoir etc., for Canal based water supply at Ambala City, District Ambala, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and to do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of land in the locality may, within a period of thirty days of the publication of this notification in the official Gazette file objection in writing before the Land Acquisition Collector, Haryana, Public Works Department, Public Health, Ambala Cantt.

## SPECIFICATIONS

District	Tehsil	Village/Locality, H. B. No.	Khasra No.	Area	
				K.	M.
Ambala	Ambala	Patti Acharjan, H. B. No. 56	8/1	8	0
			2	7	19
			3	8	0
			4	8	0
			5	8	0
			6	8	0
			7	8	0
			8	8	0
			9	8	0
			10	7	17
			11	7	6

District	Tehsil	Village/Locality & H. B. No.	Khasra No.	Area in	
		Path Acharjan H. B. No. 56—contd.		K.	M.
Ambala	Ambala		12	8	0
			13/1	3	4
			13/2	4	16
			14	8	0
			15	8	0
			16	8	0
			17	8	0
			18/1	4	16
			18/2	3	4
			19	8	0
			20	7	8
			21	7	1
			22/1	5	0
			22/2	3	0
			23	8	0
			24	8	0
			25/1	0	13
			25/2	7	7
			26	0	3
			27	0	2
			28	0	7
			9/4	8	0
			5/1	5	7
			5/2	1	0
			5/3	1	1
			6/1	0	18
			6/2	6	8
			7	8	0
			14/1	5	16
			14/2	2	4
			15	7	7
			16	7	12
			17	8	0

District	Tehsil	Village/Locality and H. B. No.	Khasra No.	Area
Ambala	Ambala	Patti Acharjan H.B. 56—contd	24/1	K. M. 0 13
			9	
			24/2	4 7
			25/1	0 7
			25/2	6 19
			15	
			4/1	1 14
			4/2	6 16
			5	8 0
			6	8 0
			7	8 0
			14	8 0
			15	8 0
			16/1	2 4
			16/2	3 9
			17	4 18
			24	4 7
			25	7 4
			16	
			1	7 8
			2	8 0
			3	8 0
			4	7 3
			5	6 16
			6	2 9
			7	4 7
			8	4 0
			9	7 8
			10	7 8
			11	6 18
			12	4 18

District	Tehsil	Village/Locality and H. B. No.	Khasra No.	Area
Ambala	Ambala	Patti Acharjan H.B. No. 56—concl'd		K. M.
			16	
			13/1	1 11
			13/2	0 6
			13/3	0 18
			13/4	2 9
			14/1	1 1
			14/2	5 7
			15/1	1 17
			15/2	6 17
			16/1	4 8
			16/2	2 11
			17/1	2 7
			17/2	2 4
			18/1	4 4
			18/2	2 16
			18/3	1 0
			19	8 18
			20	6 4
			21	7 0
			22	6 16
			23/1	0 17
			23/2	5 17
			24/1	2 10
			24/2	3 02
			25/1	2 11
			25/2	3 10
			26	6 13
			27	5 8
			28	5 0
			29	0 3
			78	0 8
			566	6 0

(Sd)  
Superintending Engineer,  
Ambala Circle, P. W. D. (Public Health),  
Ambala.